

---

The Ohio Independent Baptist

---

8-1957

## August 1957 (Vol. 29, No. 10)

Follow this and additional works at: [https://digitalcommons.cedarville.edu/ohio\\_independent\\_baptist](https://digitalcommons.cedarville.edu/ohio_independent_baptist)



Part of the [Christian Denominations and Sects Commons](#), and the [Organizational Communication Commons](#)

---

### Recommended Citation

"August 1957 (Vol. 29, No. 10)" (1957). *The Ohio Independent Baptist*. 27.  
[https://digitalcommons.cedarville.edu/ohio\\_independent\\_baptist/27](https://digitalcommons.cedarville.edu/ohio_independent_baptist/27)

This Newsletter is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in The Ohio Independent Baptist by an authorized administrator of DigitalCommons@Cedarville. For more information, please contact [digitalcommons@cedarville.edu](mailto:digitalcommons@cedarville.edu).



# THE OHIO INDEPENDENT BAPTIST

Volume XXIX

AUGUST 1957

Number 10



Pastor and ministerial students of Calvary Baptist Church of Sandusky, Ohio. You will find the story on page 5.

"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."  
II Tim. 2:2



# EDITORIAL COMMENT

## SHOULD THE U. S. PROMOTE SOCIALISM?

The state department is sending Dr. Elmer G. Homrighausen to South Africa in its International Education Exchange Service. Presumably the South African Commonwealth will send another educator to our shores, and he may be a modernistic theologian also, though we hope not. As for Dr. Homrighausen of Princeton, we know what an educational philosophy he will promote in the name of American culture. In his book, *Christianity In America, A Crisis*, he said on page 121: "Few intelligent Protestants can still hold to the idea that the Bible is an infallible book. . . . Some might still claim for the original copies of the Bible an infallible character, but this view only begs the question and makes such Christian apologetics more ridiculous in the eyes of sincere men." In a speech at Indianapolis April 1, 1947, he said, "The United States should use its influence to promote the development of moderate socialism rather than Russian socialism." That he will do that while he is being paid for it with our tax money, there can be no doubt.

We said long ago that National Council churchman Dulles would not be much of an improvement over "left-of-center" Dean Acheson; and here is the last proof of the truth of it. Most of the leaders of the National Council of Churches are Modernists, and most Modernists lean toward socialism. Their Kingdom of God is a socialized economy, an internationalized government, and a unionized religion.

We do not believe it is right to mix church and state and tax us to export such heresy to foreign lands. Why not send a man who will lecture on the good points of our American system?

## THE BURNING TRUTH

In testifying recently before a congressional committee on honest advertising, Dr. E. Cuyler Hammond, of the American Cancer Society, said: "The evidence is overwhelming that cigarette smoking is a causative factor of great importance in the occurrence of lung cancer." He also said that smoking causes "an increase in the death rate from coronary artery disease."

That truth ought to be burned in deeper than burned tongues and husky throats can do it. If we are to have honest advertising, why should the Congress not adopt the bill introduced by Senator Wallace Bennett of Utah? He would compel the tobacco companies to print a plain warning on each package of cigarettes: "Prolonged use of this product tends to induce lung cancer."

How much good such a warning would do to free the slaves of nicotine is an open question, but it would at least free the government of responsibility—or rather, make for honest advertising. Only prohibition of this dangerous narcotic would wholly free the government of responsibility.

An article in the July issue of *Reader's Digest* would indicate that smokers will rather die than quit, but they do like to salve their consciences with the lying advertising about filter tips. The introduction of filter tips make it necessary to strengthen the tobacco used, so the smokers would get the same nicotine satisfaction as before. It is not protection they want: they want the dope that soothes their tobacco-frazzled nerves. It is a vicious circle: the more tobacco, the worse their nerves; the worse their nerves, the more tobacco. Only a few have sense and will power enough to quit an expensive habit to safeguard their own health.

## CONSTITUTIONAL OR NATURAL RIGHTS

Our country has been deeply stirred over the Girard case, and many are saying that our government has violated the constitution in turning over a soldier to a Japanese court. The Supreme Court reminds us, however, that the constitution is silent on the matter, and that there is no legislation to prevent the government from using its discretion in the case. It further calls our attention to the right of all sovereign nations to punish crimes committed within their borders, unless they have limited that right by treaty.

The Status of Forces Agreement that we have with 48 nations protects our soldiers when on duty in the performance of official commands; but it specifically provides

that they may be tried and punished by local courts if they commit unauthorized acts, even though they may be on duty at the time. That is the point in the Girard case. He fired on a trespassing Japanese woman without any command from a superior officer, when her back was turned and she was not menacing our installations. Apparently he did it unintentionally, but is at least guilty of manslaughter.

First we want to say we can see the government's side in the case. Those that cry the loudest against our Status of Forces agreements would cry even more loudly if foreign troops in this country could not be punished by American courts for crimes they committed here. Nor can we doubt the claim of our War Department that we would have to recall all our troops abroad if we did not have those agreements and live up to them. Foreign troops have always and everywhere been resented; and the riots in Formosa and Japan would be duplicated in every nation where we have troops. We would soon become the most hated nation on earth. That we have our troops there to protect those nations makes little difference. They are a source of irritation at the best.

We might even have to consider the probability that our troops would commit more crimes than they do if they were not afraid of foreign imprisonment. In 1956 our boys committed 14,394 offenses that could have been tried by foreign courts, but the right was waived in all but 4,437 cases. 4,054 of these were fined for minor offenses, and 108 were jailed. In no case did our government consider the punishment unjust.

So much for the government case. Nevertheless, we cannot get it out of our mind that a soldier sent against his will to a foreign land ought to have the right to be tried by his own officers. It may not be a constitutional right, because our forefathers never dreamed that we would quarter troops in peace time on foreign soil; but it would seem to be one of our "inalienable rights."

That our boys are often wild, we will grant. The thousands of half-American children born wherever our troops are stationed



are a disgrace. Yet our boys are not altogether to blame. Foreign girls almost throw themselves at American soldiers, hoping to marry them and come to this country. Foreign amusement centers that live on American patronage are admittedly immoral.

If foreign nations must demoralize our men and then punish them for crime, do they deserve our protection? How long must America police the so-called "free world"? As long as Communism threatens, is the usual answer; but would it not be cheaper to help those nations to arm themselves? Their troops would serve for a third of the cost of ours.

The fact that concerns us more than the cost and ill-will, is the breeding of an imperial spirit in America itself. From the days of Assyria and Rome to this day, dominant world powers have always come to think it their right and duty to police the world. The change in American thinking from 1916 to 1957 is almost unbelievable. Before 1916 only rabble rousers talked of our "manifest destiny." Now most of us take it for granted. Yet the Bible clearly teaches that there will be no fifth world empire until the Kingdom of Christ comes "without hands."

We freely grant that we cannot immediately recall all our forces abroad, and that we must be realistic in our opposition to Communism; but we also believe that it ought to be our declared purpose to recall them as rapidly as possible.

### LATEST GARBC STATISTICS

The General Association of Regular Baptist Churches has just released its statistics for the fiscal year of May 1956 through April 1957. The Association received 61 new churches, bringing total number of churches in the Fellowship to 809. The average membership per church is 151.

Gifts by the churches to Missions totalled \$3,429,714.40; for local general expense \$6,902,131.88; and for building expansion \$2,541,539.81. Total gifts \$12,873,386.09.

Increase over last year: Missions—\$322,705.79; local current expense—\$741,633.57; building expansion—\$484,059.80. Total increase—\$1,548,399.16.

### FEED MY LAMBS

I meant to study all the week,  
And very carefully prepare;  
I meant to kneel—Yes, every day,  
And bear each pupil up in prayer.  
But I was busy, and I found  
So many things that I must do,—  
Important things, that could not wait,  
The week was gone before I knew!

I meant to visit several homes,  
And mail some cards to absentees,  
To let them know that they were missed,  
For such a word is sure to please  
And often brings them quickly back;  
But somehow every day went by  
And not a single card I sent.  
And now I ask why didn't I?

And so this morning when I rose  
I tried to study while I ate;  
I briefly read my quarterly  
And hurried out, five minutes late.  
I found them singing, and I dropped,  
Breathless, ashamed, into my seat—  
For I intended to be there  
That I the earliest child might greet.

Time for the lesson, and a group  
Of eager voices beg their turn  
To quote by heart the memory verse  
Which I, alas, forgot to learn!  
And so I stumbled through the hour,  
And built with stubble, hay, and wood  
Instead of gold and precious stones,  
And silver, as His servants should.

"Go feed my lambs," was His command;  
And shall I hope for them to live  
On little morsels such as this,  
When mighty feasts are mine to give?  
Forgive me, Lord, that I should treat  
Thy word in such a shameful way,  
And may I never stand again,  
Defeated, as I've done today.

Submitted by:

Mr. Herman Harvey  
Springfield, Ohio

*Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.*

## THE OHIO INDEPENDENT BAPTIST

Published Monthly by  
THE OHIO ASSOCIATION OF  
REGULAR BAPTIST CHURCHES

Publication Office  
110-118 E. Oak St., Butler, Ind.

RALPH T. NORDLUND

Editor pro-tem  
200 W. Fourth St.  
Fostoria, Ohio

Circulation Manager

(After Sept. 1)  
MRS. JOHN KAUTZ  
4519 Wellington Ave.  
Parma 29, Ohio

### Subscription Rate:

Per single copy .....\$ .15  
Per year .....\$1.50

### Advertising Rate:

Per column inch .....\$ 1.50  
Per half page .....\$21.00  
Per full page .....\$40.00

Entered as second class matter at  
the Post Office at Butler, Indiana  
under the Act of March 3, 1879.

### COUNCIL AND OFFICERS

Ohio Association Of Regular  
Baptist Churches

#### Chairman

REV. ALLAN E. LEWIS  
18901 Lake Shore Boulevard  
Euclid, Ohio

#### Secretary

REV. REGINALD L. MATTHEWS  
937 Grand Avenue  
Toledo 6, Ohio

#### Treasurer

REV. ROBERT J. REYNHOUT  
276 Washington Avenue  
Elyria, Ohio

#### Missionary

REV. GEORGE O'KEEFE  
3420 Henninger Road  
Cleveland 9, Ohio

#### Young People

REV. JOHN STRONG  
727 Mentor Avenue  
Painesville, Ohio

#### Members

REV. W. H. GREEN  
REV. ELTON C. HUKILL  
REV. C. C. CLAWSON  
REV. JOHN G. BALYO  
REV. GEORGE R. GIBSON  
REV. R. KENNETH SMELSER



# HOW TRIALS BECOME TRIUMPHS

By REV. J. SIDLOW BAXTER

*"My grace is sufficient for thee."*—II Cor. xii, 9.

Thorns and trials are blessings if they bring the opportunity for the grace of Christ to perfect our character. Some flowers, as the rose, must be crushed before their full fragrance is released. Some fruit, as the sycamore, must be bruised before it will attain ripeness and sweetness. Some metals, as gold, must be flung into the furnace before they reach full value and purity. The old oak log must be laid on the fire, and the flames encircle it, before its imprisoned music is set free. So is it often with the saints. It is true with many of us that we must be laid low before we will look high. We must know God's smiting before we can appreciate His smiling. The potter must break the vessel ere he can make out of the same material a new and beautiful vase. Our hearts must be broken before their richest contents can leak out and flow forth to bless others.

But whenever God sends a trial with one hand, He gives grace with the other. Thus trials become triumphs. Burdens become wings. Affliction, instead of being a bed of thorns, and a pathway of nettles, becomes a quilt of roses. The very things which seem to break us are the things which really make us. Euroclydon blows its tempests upon us! We shall be dashed in pieces on the rock-bound coast! We shall be strangled in the hidden reef! But nay, we are self-deceived. Lo, God is in the hurricane, and instead of driving the



*Rev. J. Sidlow Baxter*

scared mariner to destruction, it beats him into that safest of all harbours, the encircling arms of the Divine love. Yea, it is so; trials, tribulations, adversities, are often our biggest benedictions; blessings in disguise; angels garbed in black for a small moment; messengers from heaven, come to make us more like the Captain of our salvation who Himself was made "perfect through sufferings." The thorny crown was in the plan for Jesus; but the thorns have given place to diadems. The cross was the step to the throne. "It is God who worketh in you both to will and to do of His good pleasure." However jagged the "thorn," it is a blessing if it bleeds away our selfishness. And Jesus Himself has said: "My grace is sufficient for thee."

His grace is great enough to meet the great things,  
The crashing waves that overwhelm the soul,  
The roaring winds that leave us stunned and breathless,  
The sudden storms beyond our life's control  
His grace is great enough to meet the small things,  
The little pin-prick troubles that annoy,  
The insect worries, buzzing and persistent,  
The squeaking wheels that grate upon our joy.

"My grace is sufficient for

thee." Oh, what a wondrous promise this is! The more one thinks upon it the more glorious it becomes. We are such unutterably needy creatures that only God Himself can know the measure of our need; and God Himself, in Christ Jesus, pledges to meet us at every point of our need. The promise is in the present tense: "My grace IS sufficient." His grace is sufficient now.

He giveth more grace as the burdens grow greater,  
He sendeth more strength as the labours increase.  
To added affliction He addeth His mercy,  
To multiplied trials His multiplied peace.  
When we have exhausted our store of endurance,  
When our strength has failed ere the day is half done,  
When we reach the end of our hoarded resources,  
Our Father's full giving is only begun.  
His love has no limit, His grace has no measure,  
His power no boundary knows unto men;  
And out of His infinite riches in Jesus,  
He giveth, and giveth, and giveth again.

Dr. Phillips Brooks has a forceful paragraph in which he says: "Do not pray for easy lives! Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God."

## Children's Gospel Hour, Inc.

3012 Fox Drive,  
CHATTANOOGA 11, TENNESSEE

A work of faith giving the Gospel to boys and girls by radio and television.

### HEARD IN OHIO OVER THESE STATIONS

WFOB—1430 Kc. Fostoria—5:45 p.m. Sun.  
WFOB-FM—96.7 Mc. Fostoria—5:45 p.m. Sun.  
WWST—960 Kc. Wooster—7:45 a.m. Sun.  
WWST-FM—104.5 Mc. Wooster—7:45 a.m. Sun.  
WTOB—1560 Kc. Toledo—7:30 a.m. Sun.  
LISTEN—Tell Your Friends—PRAY  
Rev. Henry C. Geiger, Director

## INVESTIGATE CEDARVILLE

**before  
you favor  
any college**



God is directing. God is blessing. Cedarville is growing... growing in faith, in enrollment, in ever-broadening support, and in academic standards. Offers A. B., B. S., and B. Mus. degrees. Write for catalog today.

16 Acres, 10 Buildings  
140 Students, 12 Instructors  
Ideal location in S. W. Ohio

Strong Bible department.  
Also English, Music, Science, Social  
Sciences, Languages and Athletics.

Write For Free Copies of "Bulletin". No Obligation.

**CEDARVILLE COLLEGE**  
A BAPTIST LIBERAL ARTS COLLEGE

CEDARVILLE, OHIO Rev. James T. Jeremiah, Pres.



# CAMP PATMOS PROGRAM IN FULL SWING

As we write this the third Junior Camp is beginning under the capable direction of Rev. George O'Keefe, with one more Junior and two Senior camps to follow. In our September issue we hope to have a resume of the season by our registrar, Rev. Howard Young, and a message from our general director, Rev. John Strong also.

Perhaps we can take the report of Rev. A. J. Marsteller as a sample of what has been going on there week by week.

"Dear Brother Nordlund:

"A real spirit of revival broke out at our campfire services Friday night of the second Junior Camp. The 143 campers and counsellors gathered about the fire. After a singspiration led by Pastor McKeever, Rev. Martin Holmes gave his testimony. This was followed by other testimonies from counsellors and young people. We challenged the boys and girls to the necessity of a day by day surrender to the Lordship of the Holy Spirit in their lives, to defeat the power of Satan and to know the Lord's will for their lives.

"Testimonies of the 23 saved during the week and from many others dedicating their lives and confessing their sins brought tears to all of us. The evidence of broken hearts and contrite spirits was recognized after services were over by the counsellors working with young people here and there over the campus. Some went to their beds all broken up and were helped in their cabins.

"A never-to-be-forgotten storm Thursday afternoon brought an occasion to put into practice the trust, faith and courage of Daniel, which was being studied under the leadership of Pastors Holmes and Matheny, Mrs. Marsteller and myself. Thunder and lightning crashed all about us. The campers were instructed to stay in the middle of their beds and to touch no metal until all was over. One counselor and a girl were slightly burned when knocked to the floor by lightning. Our electric and phone service was cut off, threatening trouble without light and water, but repairs brought restoration just in time.

"For the revival spirit and great success of our camp, I want to give thanks and credit to a wonderful staff of counsellors, teachers and workers. Each one showed a fine spirit of co-operation and served as "Unto the Lord."

The director of this camp was Brother Marsteller, the speaker and song leader, Rev. Wm. McKeever, the missionary speaker, Miss Carolyn Hovingh, the nurse, Mrs. R. Biddle, pianist, Miss Margaret McKeever, sports director, Rev. Martin Holmes, and life guard, John Enders. There were eleven women counsellors and five men.

## WHERE GOD CALLS PREACHERS

Calvary Baptist Tabernacle of Sandusky, Ohio, can rejoice in the knowledge of the favor of God. When God calls six young men into the ministry from one small church we may be sure that it is spiritually alive and that the pastor is commending the work of the ministry by his own service. We were not only glad to receive the cut and story, but have made bold to put the picture on our front page. If the feet of them that bring glad tidings are beautiful, why not their smiling faces? We can think of nothing more attractive to grace a Christian magazine.

If you will turn to the cover and read left to right, the young men in the front row are: Francis Eugene Wright, Pastor Max Tuck-

er, Ralph Kammerer. On the back row they are Gary Clark, Bruce Clark and Martin Lorienz. Absent when the picture was taken is Bill Swain.

Frances Wright has completed one year at the Baptist Bible Seminary, Johnson City, New York. Ralph Kammerer is a graduate of Baptist Bible Seminary, and will enter Dallas Theological Seminary for graduate study this fall. Gary Clark is a graduate of Practical Bible Training School, Johnson City, New York, and will enter Providence Bible College this fall. Bruce Clark will graduate from Practical this coming year. Martin Lorienz is in his Junior year at Practical Bible Training school. Bill Swain, not pictured, has completed one semester at the Baptist Bible Seminary.

These young men are a real asset to the Calvary Baptist Tabernacle in Sandusky. Their singing in the choir, leading the song services, playing the piano, and preaching have brought great assistance to the pastor. July 28th is "Student Day" at Calvary, with these young men preaching and taking charge of the entire service. The theme of the service is "The Yielded Life," and the key verse is Galatians 5:22, 23.



Junior Camp No. 2, Camp Patmos







# VACATION SCHOOL VICTORIES

BY THE EDITOR

Only a few of our Ohio churches have reported their Vacation Bible School results, but the few that have done so give us the right to speak of victories. Wherever boys and girls are truly won to Jesus Christ and taught the way of righteousness, the cause of Christ has won a victory.

It may well be that all the elect, chosen in eternity, will at last be saved; but we cannot agree with our Primitive Baptist brethren that human effort has nothing to do with bringing them into the fold, or that it matters not whether they are won in youth or old age. If they come to Christ when they are young, they have an opportunity to render a life-time of service to the Lord; but if they come at last on their death-beds, they come empty-handed. Nor can we be sure we know enough about the mystery of the divine election to say that God has not chosen more in times and places where he knew earnest efforts would be made to win the lost. At any rate, where the church is active there seem to be many that are born again; but where the church is asleep, few turn to Christ even in their old age. In Christian lands more than half profess salvation and we can hope that a third of those are truly saved; but in lands where no missionary has ever gone, we can-

not be sure that there are any elect. According to Romans 2, we might at best hope one out of a thousand will turn from idolatry by the light of nature and worship the true God; but we cannot be sure even of that. We need not try to solve the mysteries of election; but we can be sure that God wants us to use the summer time for him as well as fall and winter.

The picture on this page shows 50 young people in the high school department of VBS in the Hayden Ave. Baptist Church of Cleveland. Pastor Donald Woodby writes that it was their first year in their new building. The church can be seen in the background, and also a covered wagon used in publicity. They averaged 255 in attendance and rejoiced in 30 professions of faith. The school ran from June 17 to 28.

While the Hayden Avenue church is not yet officially in our association, it and its pastor are in sympathy with our work, and we hope will soon be with us in every way.

The Calvary Baptist Church of Bucyrus, where J. Howard Jones is pastor, reports a blessed vacation Bible school June 3 to 14. Until 1956 they had not been able to hold a school for lack of facilities. Their first school averaged 140, and this year over 200, with 23 teachers and helpers besides. Perfect attendance was reached by 122. The most satisfying part was that approximately 20 received the

Lord Jesus as their Saviour in the school or immediately afterwards in church. Another blessing was that 15 others said they were converted in the school they had last year, even though they do not regularly attend the Calvary church. Every effort is being made to reach them for regular attendance.

Pastor Earle V. Willetts writes from Berea Baptist, "The Vacation Bible School this year was the best attended in the history of the church."

Mrs. Herbert Ashborn writes for the First Baptist Church of McDonald: "The Lord greatly blessed in our Daily Vacation Bible School, with an average attendance of 130. It was a real thrill to have 19 boys and girls accept Christ as Savior. We enjoyed having Miss Arlene Spurlock as Junior teacher and also a missionary story from her each day. About 200 attended the picnic on Thursday, and 175 parents and friends were present for the demonstration program on Friday night. Rev. L. Travis was in charge."

The First Baptist Church of Medina always has a great Bible School—in fact, Pastor R. Kenneth Smelser was known for his large vacation Bible schools in West Virginia, before he came to our state. He reports an enrollment of 310, including 30 teachers and helpers. The average attendance was 260.

Mrs. Leona M. Graves writes for the Bethlehem Baptist Church of Cleveland: "Two weeks of Vacation Bible School recently closed in which the average attendance was 154, as compared to 83 a year ago."

More briefly, First Baptist of Bowling Green reported 100 enrolled, plus 15 workers, an average attendance of 78, and with six converts. First Baptist of Wauseon had an average of 55 children, 12 workers, and one convert. We might also repeat somewhat from schools reported in the July issue. Calvary Baptist of Norwalk had 131 in attendance. First Baptist of Galion had an enrollment of 75. Fostoria Baptist had an average of 140, with two coming into the church because of it. First Baptist of Elyria had an average of 422.

We feel this is only a cross section of the schools held or to be held by our churches. The av-



*Young Peoples' Department, Vacation Bible School  
Hayden Ave. Baptist Church, Cleveland, Ohio*



## BOOK REVIEWS

### NOT ASHAMED

*Dr. V. Raymond Edman* is the author of this little book, neatly presented with a spiral binding for easy handling.

The devotional readings surround the word "ashamed" as found in various parts of the Bible and the reader will be spiritually lifted as the thought of the paragraphs are related to daily meditation.

In all there are 65 pages. The publisher is SCRIPTURE PRESS and the price is seventy-five cents per copy.

### SKITS AND STUNTS

Vernon Howard is a master program builder and in this worthy booklet he provides entertainment for young people. The games, skits and stunts are clean, wholesome, and in harmony with the standing of Christian youth.

Zondervan Publishing House, Grand Rapids—50c

erages in enrollment, attendance, and conversions would very likely hold if all the reports were in. We hope more will tell us of their victories in time for the September issue.

Only the Lord knows the true value of our 1957 vacation Bible schools. Some we count as converts will prove shallow ground disciples and soon fall by the way side. Others will tell us years later, or in heaven, that it was at our vacation Bible school that they found the Lord. How much these schools of one or two weeks contribute to the spiritual growth of those already Christians is even harder to gauge, but we are sure they do add to their knowledge and determination to live for Christ. Then we know the teachers and helpers grow in grace and become more proficient servants of the Lord. Some that helped this year will gain the confidence to attempt the teaching of a Sunday school class later on, and some day may direct a school or even become a missionary or pastor. Hard work as it is, we believe every church should attempt to hold a vacation Bible school. Two weeks with the boys and girls are just as important as a revival for adults.



## THE BIBLE BOX

By REV. GLENN H. DAVIS, Columbus, Ohio

### LIFE, LIGHT, LOVE

The strong emphasis among the people of God today is upon LOVE. The deplorable lack among the people of God today is LOVE. Why this contradiction?

The answer is to be found in our opening sentence! Divorcing it from all else the Bible teaches, the Church has given too strong an emphasis to LOVE. We are told we are to LOVE every person, every place and everything. This so-called LOVE manifests itself in a temporary sort of thing. The result is that the Church is characterized by a love based upon experience and emotion. When experience calls forth the proper emotion, a temporary fondness for one another manifests itself. On the other hand, when experience demands another expression of the emotion, the temporary, fluctuating fondness Christians have for one another today vanishes. This condition exists because we have failed to study and understand the Biblical doctrine of love.

The First Epistle of John should prove helpful in this regard. If one studies this epistle he will discover that John does not begin with LOVE but leads up to it. The obvious order and progress of First John is life, light, love. It is of LIFE John writes in 1:1-4. It is of LIGHT in 1:5-7. John's first mention of LOVE is in 2:5. The law of first mention is important to the interpreting and understanding of any book of the Bible. Therefore, in seeking to understand the doctrine of LOVE it would be well to order our thoughts according to those of the apostle of LOVE. Let's explore his thinking just a bit.

In First John 1:1-4 we are introduced, in the following order, to "the Word of Life," "the Life manifested" and "that Eternal Life." In each instance the apostolic reference is, of course, to our Lord Jesus Christ. Furthermore,

in 5:11-12 John gives assurance that this LIFE is imparted to all who believe as the free gift of God.

Having introduced us to the LIFE, even our Lord and Saviour Jesus Christ, John now concerns himself with that which logically follows, namely LIGHT. The LIFE has been imparted as the free gifts of God. Now, reasons John, if the LIFE imparted is to manifest Himself, if that LIFE is to be manifested in the speaking "forth of the excellencies of Him Who hath called us out of darkness into His marvelous LIGHT," that LIFE must be lived according to and in the LIGHT. In this connection the apostle reminds us that the LIFE has given all who believe a message. That message is stated in 1:5 and reads as follows, "God is LIGHT and in Him is no darkness at all." A further word in this connection is given in 1:7, "If we WALK in the LIGHT, as He is in the LIGHT, we have fellowship one with another (God and the believer), and the blood of Jesus Christ His Son cleanseth us from all sin." Therefore, if the LIFE imparted is to be lived in experience, one must walk in the LIGHT as God is in the LIGHT. This experience is, of course, impossible apart from 1:9. However, in the spiritual exercise of Vs. 9, Vs. 7 is gloriously possible experientially to all who truly believe.

Thus we see the order and progress of First John is from LIFE through LIGHT to LOVE. This order and progress results experientially in a LOVE based upon TRUTH and LIGHT, not upon experience and emotion as is so much that is called Christian love today. May God speed the day when those who are of the TRUE FAITH shall "LOVE one another, as I (Jesus) have loved you" (John 15:12), because they have followed the order and progress of First John from LIFE through LIGHT to LOVE in Christian experience.



## WESTERN BAPTIST BIBLE COLLEGE

*A Christian Education for Life and Service*

- Come to this growing institution beautifully situated in the Oakland—San Francisco Bay area, a spiritual crossroad.
- Departments in Bible, Missions, Sacred Music, Christian Education and Pastoral work. A.B. & B.Th. degrees—also 3-yr. Diploma courses.

CATALOG FREE—Write today, address

H. O. Van Gilder, D.D., Pres., Hill and Elm, El Cerrito, Calif.



## OUR FELLOWSHIP PAGE . . . . .

## WHAT OUR CHURCHES ARE DOING

### BETHLEHEM BAPTIST CLEVELAND

Mrs. Leona M. Graves, church clerk, writes: "Our Missionary giving has been increased during the past year from 30% to 37% of our church's total receipts. Twelve persons were added to our membership through baptism or by letter. We have now launched a series of street meetings every Friday evening throughout the summer months." Their report on Vacation Bible School and that of the other churches, is given under a special article on page six.

### FIRST BAPTIST, MEDINA

Pastor R. Kenneth Smelser reports: "We are now in a new project and that is evening service Sundays in the park on the square. They will run through July and August. Our first session had 166 seated on park benches and many in cars along the curb. We are using solos, duets, quartets and instrumental numbers, and the pastor speaks. Another project is the tent erected by our church at the county fair. It will be the first week in September. Last year we gave 1100 cups of ice water, 500 sticks of gum to children, nearly 10,000 tracts, presented the Cathedral Caravan, and had a book table. The Lord richly blessed and we are looking forward to doing it again. The next project will be our 7th annual missionary conference Oct. 27-30."

### FIRST BAPTIST McDONALD

Mrs. Herbert Ashborn, news reporter, writes: "We are very glad to have our pastor and family home with us for the summer, as they have been on the kitchen staff at Camp Patmos for several years previously. As a congregation we have had a real time of fellowship with several of our missionaries during the past year. Some of them were Rev. Leonard Mezner, Rev. G. V. Smelser, Miss Mildred Dibble, Miss Arlene Spurlock, the Choir from Johnson City, and many others. We had our church and Sunday school picnic July 8, with a good attendance for both dinner and supper, in spite of an all day's rain."

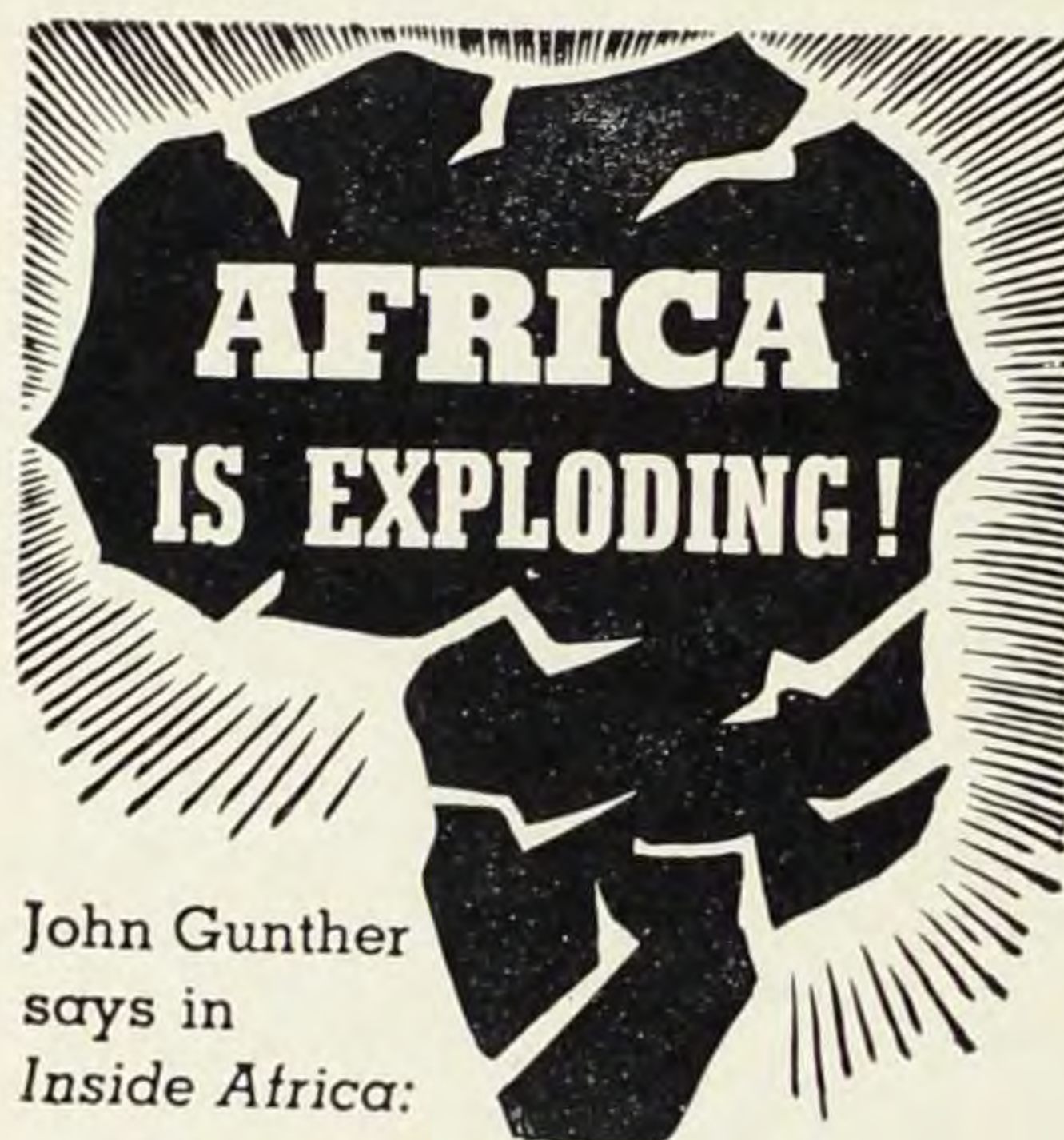
### BEREA BAPTIST, BERE A

A letter from Pastor Earl V. Willetts informs us that a new

addition to the existing building is in the process of erection and will be ready for occupancy by November first. It will add eight class rooms, new offices, storage space and other facilities. They are also rejoicing in the fact that two more young people have enrolled for the fall semester at Cedarville.

### BIBLE BAPTIST, GROVE CITY

Mrs. Carl Wetzler reports for her church: "Recently we purchased an acre lot on which we soon hope to put a church building. Attendance at our Vacation Bible School reached 96. We put a large tent on our lot and had one week of classes and a very good program Sunday night, June 9th." We are



John Gunther  
says in  
*Inside Africa:*

*"Africa is like an exploding mass of yeast."*

He adds: "Today's Africa may not know exactly where it is going, but it is on the march, and marching fast toward Western standards."

**Will it explode  
toward Christianity?**

Will it march toward God or into the civilized paganism of the modern world?

It's your decision. You have the responsibility to give the Word of God to the continent of Africa.

PTL is giving away Gospels at the rate of 30,000 a week. So many eager hands are reaching for them that the Word of God has to be rationed. You can help today by sending your gift to

Alfred A. Kunz, International Director

**The Pocket Testament League**

156 Fifth Avenue New York 10, N. Y.

sorry we missed that DVBS report in our article on the subject, but we say amen to the good work of this church organized last November. We are looking forward to the welcoming of this church and its pastor, George Myers, at our fall conference.

### HEBREW CHRISTIAN SOCIETY

Director Alan C. Metcalf reports that the board of the society unanimously voted to add to their name, "An Independent Baptist Mission." He says, "Rejoice in the Lord's good hand in bringing this about and trust that we may be used even more greatly than before as we seek to lead many Jewish friends to Christ and then into the appreciation and fellowship of our historic Baptist heritage."

### A NOTE OF APPRECIATION

Pastor and Mrs. Townsend of the Ambrose Baptist Church would like to express their gratitude to each person and each church who go graciously has been praying for them, and especially for Mrs. Townsend since she was burned May 15th. We believe God heard and answered these prayers by blessing Mrs. Townsend's recovery. The doctors were amazed at the rapidity of it, for they had no explanation for it. Mrs. Townsend was able to tell them the recovery was so noticeable to them because God was answering the prayers of His people in her behalf.

Especially would they like to say "Thank you" to the many churches and individuals who sent gifts of love to help care for the financial burden. This was a very gracious act on your part, and it has been a great blessing to them to know God's people were right at hand to help when the need was greatest.

Mrs. Townsend was able to return to her home June 18, and is daily gaining strength.

### BIBLE BAPTIST, BEDFORD

A membership class has been started during the Sunday school hour for all anticipating membership either by baptism or by letter. The class will be taught by Mr. Charles Campbell, chairman of the board of deacons. We are hoping that he or the pastor



will soon be able to share with us their experiences in this project.

#### NORTH BETHEL PASTORS

The summer fellowship dinner meeting of the pastors and wives of the North Bethel Association met with Pastor and Mrs. Clarence Townsend at the Ambrose Baptist parsonage Aug. 2nd.

#### TRINITY BAPTIST, LORAIN

Ward Harris, a missionary to French Equatorial Africa, spoke at the Mid-week Service in Trinity Baptist Church, Lorain, Wednesday, July 10th. A farewell was planned by the ladies of the church at the close of the service. Cake and coffee was served. More than fifty attended. Ward sailed from New York Friday the 19th for France en route to Africa. He will fly from Paris.

A Memoriam of new pulpit furniture for Mrs. Harris, daughter of Pastor & Mrs. Hukill, was given to the church by Mr. Harris, Pastor & Mrs. Hukill, Mr. & Mrs. Harold Hukill and friends. It consisted of a pulpit, two pulpit chairs, a communion table and two communion chairs. A dedicatory service was held Sunday, July 14th, at 3:00 P.M. Mr. Arthur G. Fetzer, General Secretary and Treasurer of Baptist Mid-Missions, was the speaker. After a few well chosen words concerning the life and work of Mrs. Harris, Mr. Fetzer challenged the congregation to the dedication of their own lives to the Lord. Pastor Verne L. Dunham brought the prayer of dedication. Deacon Edward Wright gave the invocation; Deacon Franklyn Greenwood led in the dedication response; Elmer Getty, trustee, accepted the gift on behalf of the church, and Norman Getty was song leader. A girl's trio: Loretta Koons, Sandra Staehli, and Peggy Getty sang a beautiful dedication song. Mrs. Ray Schabbing and Mrs. Howard Northam were pianists.

#### HAVE YOU CHANGED ADDRESS?

Second class mail is not forwarded to a new address. Our subscription manager receives a slip and it costs her 5c to have it sent to the new address—if that address is known. Why not send in your contemplated change of address and save all that expense, trouble, and delay? After the first of September please send it to Mrs. John Kautz, 4519 Wellington Ave., Parma 29, Ohio.

## MRS. MARTIN RESIGNS

After 13 years of faithful service as subscription manager for the Ohio Independent Baptist, Mrs. John W. Martin resigns to take effect September first. The association owes her twelve times thirteen big thanks, one for each month she sent in the new subscriptions, changes of address, and reminder slips to those whose subscriptions, were expiring. In fact, she tells us that hardly a day has gone by these thirteen years but what there has been something to do. That shows how prompt and faithful she has been. Except for her untiring efforts, the OIB might have expired years ago for lack of subscribers.

For some time Mrs. Martin was a public school teacher. Then she was asked to edit the magazine for the Ohio Congress of Parents and Teachers, which she did successfully for 17 years. Undoubtedly this experience helped her to understand the best methods for promoting subscriptions to the OIB.

Mrs. Martin's resignation comes from no wearying of the work, but from health considerations. The death of her husband, Carl W. Martin, March 25th, has made it harder for her to carry on; and she feels the time has come to turn the work over to some one else. We

reluctantly accede to her request and hope that the Lord will reward her even here and now with returning health.

It is proper that the chairman of the Council of Ten, Rev. Allan E. Lewis, should extend his words of appreciation:

"Words are most inadequate to express our deep gratitude at a time like this. On behalf of the Council of Ten and the entire Association of the Ohio Regular Baptist Churches, I want to thank you for your faithfulness to the cause of Christ in serving as the circulation manager for the Ohio Independent Baptist. Dr. Finley often wrote to me concerning the excellent way in which you handled this responsibility. I am confident that you can look back over the past thirteen years with a deep sense of satisfaction in a job so well done. Only eternity will reveal what this labor of love has meant in the salvation of precious souls and in the encouragement of local congregations.

"Especially in the light of your sacrificial labors, it is our earnest prayer that God's richest blessing might be your portion and that His grace will prove sufficient for every day."

## MRS. KAUTZ VOLUNTEERS

Some one has said, "God is never early and never late, but just on time." Yet he often works in preparation well in advance. Mrs. John Kautz writes in her letter of acceptance, "Yes, I had promised Dr. Finley several years ago at camp that if and when the occasion arose, I would take Mrs. Martin's place." Now the time has come, and she is the prepared servant of the Lord to step into the ranks and carry on.

We hope to have more to tell about the previous work of Mrs. Kautz, but we understand she has been a school teacher and so will be well prepared. Mr. Kautz has just been discharged from a six week period at the Crile Veteran's Hospital and we wish him the best of health for the future. They have two children. After a vacation trip to Maine, they will be back in time to take up the work

September first. So from this time on, let us remember to send our (many) subscriptions to Mrs. John Kautz, 4519 Wellington Ave., Parma 29, Ohio.

Rev. Allan E. Lewis, chairman of the Council of Ten sends a warm greeting to our new subscription Manager: "We are delighted that God has led you to accept this responsibility. On behalf of the Council of Ten and the Ohio Association of Regular Baptist Churches, I want to extend to you a hearty welcome. We are confident that you will be able to do an excellent piece of work in this extremely important ministry for our Lord."

*Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.*



## RECEIVES DEGREES



Donald E. Douglass

The Baptist Seminary of the Bible is honored in the degrees bestowed upon its dean, Donald E. Douglass, and upon its registrar, Miss Mabel C. Starr. On July 20th the degree of Doctor of Theology was bestowed upon Dean Douglass by the Burton Seminary of Manitou Springs, Colorado. On the same date Miss Starr received the degree of Bachelor of Arts from Burton College and the degree of Bachelor of Christian Education from the Seminary.

Dr. Douglass went to Baptist Bible Seminary of Johnson City, New York after completing the General Bible Course of Moody

Bible Institute. He graduated from the seminary in the class of '43. Since then he has been doing correspondence work with Burton College and Seminary and attending their summer sessions. In previous years he received the Bachelor of Arts degree from Burton College and the Bachelor and Master degrees of Theology from Burton Seminary. His doctor's degree involved 120 semester hours of work beyond Bible school graduation, and a 30,000 word thesis on "The Changeless Security of the Saved."

These additional degrees for the faculty of The Baptist Seminary of the Bible will mean much for the educational standing of the school. An arrangement has been entered into by which work done in Cleveland will count toward a Bachelor of Theology degree from Burton Seminary. The 30 semester course will be taught to those that have completed the Bible school course, and will be supervised by Burton. This will enable Negro pastors in Ohio to secure a recognized degree without going out of the state or attending some modernistic institution. This plan will be followed until the school is able to meet all the requirements of the State of Ohio for the granting of degrees.

Burton College and Seminary was founded in 1927 by Dr. Charles J. Burton, educator, scientist, and theologian. It is chartered under the laws of the State



Miss Mabel C. Starr

of Colorado as an institution of higher learning, and is empowered to grant degrees in theology and kindred subjects. Graduates number over 1200, including such GARBC men as Kenneth Kinney and Kenneth Good. Included in the roster of graduates are presidents, deans, and faculty members of Bible institutes, Bible colleges, superintendents of public schools, chaplains in the armed services, pastors and missionaries.

We congratulate Dr. Douglass and Miss Starr on their accomplishments and wish them much success in their chosen field of service.

## KETTERING BAPTIST CHURCH RECOGNIZED

On June 25th, 1957, at 2:30 P.M., a recognition council met to examine the constitution of the Kettering Baptist Church of Kettering, Ohio. Rev. Loren Brown

is the pastor of this church. The council consisted of 12 pastors and messengers.

The constitution was found to be satisfactory and the council

unanimously voted to recognize this work as a Regular Baptist Church. The church plans to apply for membership in the Ohio Association and the GARBC. The recognition service was held the same evening.

Sincerely in Christ,  
Dale Fisher,  
clerk of council.

### AWAKE, THOU THAT SLEEPEST!

- ISRAEL IS AWAKE!
- ISRAEL IS WORKING!
- ISRAEL IS LISTENING!

(Eph. 5:14)

A world-wide Jewish listening audience hears a timely Message to Israel on what is ahead for one of the newest nations.

Over 50 radio stations carry the vital Message to Israel from coast to coast, around the world.

Response shows widespread interest. Listeners write for the Prophecy Edition of the New Testament. Some find salvation.

Christians, awake! Help give Christ's brethren the light of salvation.



Coulson Shepherd,  
Director

Send for your  
free copy of  
MESSAGE  
TO ISRAEL. ☛

MESSAGE TO ISRAEL, INC. (FOUNDED 1937) Box 682 General P.O., N. Y. 1, N. Y.

We rejoice in the plans of this church to seek for fellowship in our association. As of now it seems that at least six churches will seek such affiliation at our October meeting. May more seek for fellowship in an old-fashioned, Bible-believing Baptist association where modernism and overlordship are unknown, and there a wonderful harmony prevails!





Richard

## UPS AND DOWNS

By RICHARD DURHAM,

Missionary under ABWE,

1301 Pennsylvania Ave., Manila, Philippines



Rose

Our baggage was all loaded in the jeepney, so David and Debbie piled in, as did Rose and I, happy for the kind offer of our landlord to drive us to North Harbor. The inter-island ship for Coron, Palawan, was scheduled to sail at 5 p.m. We arrived at the pier at 6 p.m., and found that we still had three-and-a-half hours to wait. But then, that's expected. One usually has to wait much longer than that. The small ship was crowded, packed like a sardine can, and the various and sundry smells which forced themselves upon us became our uninvited traveling companions. It began to look like we would spend the night in an upright position, but finally the captain took pity on us, and two small, dirty cots were provided for the four of us up on the bridge. At least the air was fresher up there. We committed ourselves and the ship to the Lord, and tried to get a little sleep.

We arrived in Coron the next afternoon at 4:30, and were happy to see Frank Morse, ABWE missionary, on hand to meet us. He informed us that the flu epidemic, which was raging in Manila, was invading Coron also. Some of the young people who were planning to attend the Keswick Conference were sick. I was to be the conference speaker, but I unwillingly

had to go to bed . . . with the flu. Two days later Rose was sick and in bed. Only the children escaped . . . and how thankful we were for that. The Lord undertook for us, and although I had to miss the first day of the Keswick, He arranged it so that Pastor Ormeo, who had been in Coron for the Palawan Association of Baptist Churches' conference the week before, was unable to get the ship he had originally planned to take back to Manila, and so he filled in for me the first day of the young people's conference.

On the second day I was able to be up and spoke twice, shakily to be sure. The number of young people present, small to start with because of transportation problems, was ever changing. When some would have to go home because of the flu, others would come back to the conference, having won their bout with the flu. In spite of much sickness God was working in the hearts of some of these young people, and as the group sat around the fire during the consecration service on the last night of the conference, He was speaking to young hearts. How it thrilled our hearts to see their response to the challenge of the word. One young man stood to receive Christ as Saviour. Two other young people stood to answer

God's call to full-time Christian service. Several others stood and joined us around the fire, thus expressing their desire to do God's will, whatever that might be for them. Needless to say, our hearts were singing God's praises that night as we drove back to the Morse's home.

We did finally all recover, and with suitcases packed, we were ready to board one of the two ships that visit Coron weekly (no plane service here), proceeding to Manila again. Even though the ship was several hours late we didn't think too much about it, as this is a common occurrence in inter-island shipping. But after waiting a day-and-a-half, word finally came through that our ship had struck a reef at night, and was grounded. The next ship was not due for three more days, so we unpacked and proceeded to wait. We finally succeeded in getting a ship to Puerto Princessa where we visited the Henry DeVries Jr. family for a couple of days, flying back to Manila. I was glad to be able to bring back an application for Baptist Bible Seminary and Institute. We are looking forward to an increase in the number of students at BBSI this year—which reminds me: I have a lot of work to do on several of my courses. I'd better get busy!

## BRINGING OUT THE PRISONERS

By MRS. RICHARD DURHAM, Missionary under ABWE, 1301 Pennsylvania Ave., Manila, Philippines

Many times, as we have gone to the Women's Correctional Institution, to conduct a gospel meeting, I have thought of Isaiah 42:7: "To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." And as the gospel has been given out Sunday after Sunday I have prayed, "Lord, bring out the prisoners from the prison!" Let me tell you how God answered prayer for Elma.

Elma was born in Negros, and was one of 10 children in a very poor family. As a result she had to work very hard and so received very little formal education. She was a Roman Catholic, as are about 90 per cent of the people in the Philippines. Because of the poverty of her home she resorted to stealing, and eventually the Law caught up with her. After her trial she was sent to Manila to serve her time in the WCI.

Last October permission was

granted by the superintendent of the WCI to hold gospel meetings Sunday afternoons. Together with two women students from Baptist Bible Seminary and Institute, to do the teaching and song leading in the dialect, we began our services. Even though the WCI is a government institution, and therefore non-secretarian, the superintendent informed us that we could only hold services for the women registered as "Protestants." We found out that the "Protestant"



prisoners were not kept from attending the Roman Catholic masses if they wanted to . . . in fact, they were urged to attend. But the Roman Catholic women were not permitted to attend our services, even though we later learned that many of them wanted to. They may talk about "freedom of religion" in this democratic country, but the fact remains: as long as the Roman Catholic Church has the power it does in this country, there will never be true religious freedom. We began our services with five "Protestant" prisoners attending (out of a total "inmate population" of around 225).

After two Sundays Elma began to attend. We were amazed when we learned she was registered as a Roman Catholic. The second Sunday she attended, a guard interrupted the service, took her by the arm, and led her out. I was determined not to give up easily, and so followed Elma and the guard to the superintendent's office. The superintendent rather angrily reminded Elma that she was a Roman Catholic. She would have to make a decision . . . would she remain a Roman Catholic or become a "Protestant?" Elma did not hesitate. She would become a "Protestant" (even though at that time she was not a believer)! The frustrated superintendent was at a loss for words, and so dismissed Elma, and I went back to the service. For the next few Sundays Elma was absent. We learned through the "grapevine" that she had been demoted to third class and that all her privileges had been taken away. She had been the valedictorian of her class at WCI, but now the rumors were circulating that she was crazy. She was given duties that kept her busy on Sunday during the time of our service. In all of this Elma persisted in her decision to become a "Protestant," and finally was again attending our services.

The next few months were not altogether smooth sailing for Elma. At times the "pressure" was still on. But God wonderfully answered prayer on her behalf. You can imagine our joy when, during one of the services, she stood and gave public testimony of her faith in Christ as her own Saviour from sin. I can still hear her, with tears in her eyes, saying, "I may be a prisoner in this place, but I am happy today because I know that Jesus has set me free." Elma had not only become a "Protest-

## Cedarville Graduated Twenty-Seven

This is rather late to report on the graduation exercises at Cedarville, but it is better late than never. We hope next year this school, that is so dear to our hearts, will not be too bashful to send us a full report, pictures and all! It must have been a grand occasion. Last year fifteen seniors graduated and now twenty-seven, which is an encouraging growth. Rev. Kenneth Muck of Rochester, Minnesota, chairman of the FBHM board, brought the Baccalaureate message, and Dr. Paul Jackson, president

of Baptist Bible Seminary, delivered the Commencement address.

We must not forget Cedarville during the summer! While the debt was paid off a year ago, a deficit of nearly \$5,000 developed during the school year. More will pile up during the summer unless interested individuals and churches come to the rescue, for there are no student fees and tuitions coming in during the summer. We trust that many readers who have not already sent in a summer gift will hurry and do so at once.

## BAPTIST BIBLE SEMINARY

Johnson City, N. Y.

During the summer months the Seminary installed four new offices to provide for a growing staff, and to enhance the efficiency of our ministry to our very fine student body. A Faculty Lounge is also being provided for the benefit of the growing Faculty at B.B.S.

Further improvements during the summer include the installation of a volley ball and a shuffleboard court for student recreation. Additional Faculty and Staff parking has also been surfaced. The driveway at Thomson Hall was resurfaced. Shaffer Hall was painted. Crocker Avenue Apartments were painted and other improvements were made. New Office furnishings were installed in the offices of the Dean and the President.

The most significant advance at B.B.S. this summer is the addition of five new members to the Faculty and Administration. Every effort possible is being made to provide for the students at Baptist Bible Seminary the finest in faculty leadership, both academic-

ally and spiritually. Six members of the present faculty continued their graduate study this summer. Four of this number are approaching the completion of work on their doctorates.

Other plans are being made for further expansion of this work in the future, as rapidly as the Lord enables. All who are interested in the thorough training of a Bible-preaching leadership for tomorrow are urged to support Baptist Bible Seminary in their prayers and with their gifts. There is no endowment and no guaranteed support for this work. It is dependent daily upon the support provided through the Lord's people.

Send all mail to Baptist Bible Seminary, Johnson City, New York.

### Hebrew Christian Society

(An Independent Baptist Mission)

2524 Euclid Heights Boulevard  
CLEVELAND 6, OHIO

#### OUR AIM

To lead Jewish people to Christ  
To establish Jewish believers in the faith  
To resist anti-Semitism  
To stimulate missionary interest in the Jewish harvest field  
To equip Christian friends with the means of reaching their Jewish neighbors

FREE for distribution among your Jewish friends—Ha-O'r (The Light)  
—Write for Details

REV. ALAN C. METCALF  
Director

REV. HOWARD A. KRAMER  
Founder

tant," she had also become a member of the body of Christ.

And Elma has grown. Her smile is bright. Her response in the services is spontaneous. Her appetite for the word of God is growing. Her desire is to attend BBSI when she gets out of prison. But there are still many difficulties in the way. "Pressure" is still brought to bear on her from time to time. Pray that she might stand for the Lord.





## BEAMS FROM THE LIGHTHOUSE

MRS. W. H. KEISLER, Huntington City Mission, 1030 Seventh Avenue  
Huntington, West Virginia

"A CHRISTIAN LIGHTHOUSE"—Romans 1:16

"I will bless the Lord at all times: His praise shall continually be in my mouth." Psalm 34:1.

The Lord continues to bless us and our work. Souls are being saved. For all these many blessings we are most grateful and have only praise for our wonderful Lord.

About six weeks ago we had a man come into the service who after hearing the message stepped out of his seat during the invitation to accept the Lord Jesus Christ as his Saviour.

He told Mr. Keisler he just happened to pass by the mission. He said he had come to the end of his rope and was about to go to the river and end it all.

His story was: he had become such a slave to drink he had lost his wife and child. She had divorced him. He was without his family or friends.

He is a first class automobile mechanic, he worked in one garage for eighteen years. His wife is a school teacher. He comes from a fine family, we know one of his sisters, she and her husband have one of the pharmacies here in the city.

It has been over six weeks since he accepted the Lord Jesus as his Saviour. He gives a fine testimony and is surely a changed person. We are praying that before long we can get him a good job and after he proves himself he can be reunited with his family. Please pray for this "babe in Christ" that he may grow in grace and really live a victorious Christian life.

Last Saturday night three men accepted the Lord Jesus as their Saviour. All three of them took a definite stand for Christ and told me Satan hadn't given them anything but trouble. They all agreed they should have taken the Lord Jesus many years before.

When I was getting their names and addresses for our record I asked the one man about his home and he replied, "I have no home, or family, in fact in this big world of ours I don't know of a soul

who loves me or cares what happens to me."

I was quick to assure him we cared for him, that because we were interested in him and men like him, was the reason we had the mission, so that we could point them to the Lord Jesus, who loved him and gave his life for him. I told him that now since he had accepted Christ as his Saviour he belonged to the family of God, he was God's child, and that God did care and was concerned about what happened to him. You should have seen this man's face light up with a smile as he said, "Lady you don't know how good it feels to know that I've got someone that really cares."

Our "Door of Hope" continues to be filled. It's wonderful to see these girls grow in grace as they study His Word each day.

In a recent article I told you about a girl we had in our home who after leaving and going to work in an office had such an outstanding testimony for the Lord.

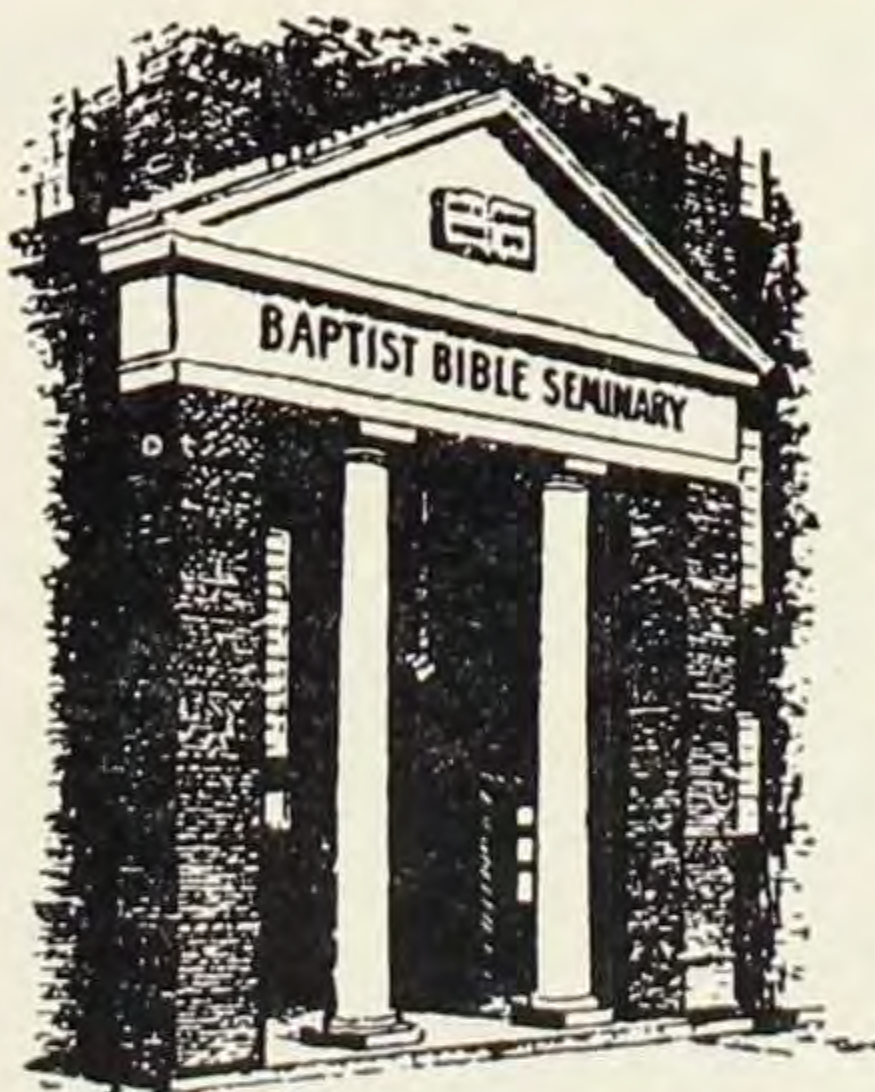
She joined a church in her home town and is active in the youth groups and singing in the choir.

We heard from her recently, she told us she was married last month. She met her husband in her church choir. He is a Christian, and she says they are very happy. The reason—I believe—is the fact that she told him about the mistake she had made and all about herself. She said he was very understanding, told her he loved her, that they would forget the past and just live for the Lord and the future. We are so happy for them and I'm sure you dear friends join me in wishing them God's best.

Just last week I had a letter from a girl who was in the Door of Hope three years ago. She is happily married and has the little boy she had here, as well as two other children since her marriage. Part of her letter is as follows:

"Dear Mammy: Received your nice letter and was so pleased to hear from you. Hope this finds you and Pappy O. K.

"I wanted to come down this summer but I don't think we are going to be able to make it. I want Harold (my husband) to see  
(Continued on page 16)



### High School Grads

YOU MAY TAKE

5 Year Th.B.

4 Year BRE

3 Year Diploma

Courses Approved by N. Y. Regents

Write for Information

**BAPTIST BIBLE SEMINARY**  
JOHNSON CITY, N. Y.

PAUL R. JACKSON, D.D., Pres. JOHN R. DUNKIN, Th.D., Dean

## Baptist Youth train for Baptist Work at Baptist Bible Seminary

Learn the great Biblical doctrines and practices precious to Baptists

Be prepared to serve in a Baptist Mission

Be prepared to Pastor a Baptist Church

Be prepared for leadership in all phases of Baptist ministry.





## Sermon Outlines

Rev. C. C. Maple, Elyria, Ohio

### ACCEPTABLE SACRIFICES I PET. 2:5

Introduction: Some sacrifices may not be acceptable. Gen. 4:3-5; I Sam. 15:11, 14, 22; Luke 18:11, 14. We are to consider what are acceptable under grace.

#### 1. A SURRENDERED LIFE

Psa. 51:17

Paul our example. God can use humble people.

II Cor. 12:7, Isa. 66:2, I John 3:16, I Pet. 5:5, 6

#### 2. A LIFE OF PRAYER

Psa. 141:2

Daniel our example. The way out was the way up.

Dan. 6:10, Acts 4:24, Acts 12:5, 1 Tim. 2:8

#### 3. A LIFE OF PRAISE

Psa. 111:1

David our example. Praise even in our prayers.

Psa. 63:4, 5, Psa. 27:6, Eph. 5:19, 20, Col. 3:15-17

#### 4. A SPIRIT OF THANKSGIVING

Heb. 13:15

The Apostles our example. Epistles abound with the thought.

Acts 13:50-52, I Pet. 2:5-9, Psa. 107:21, 22

#### 5. A RIGHTEOUS LIFE

Psa. 4:5

Abraham our example. What could be a more acceptable sacrifice?

Psa. 51:19, I John 3:7, 10, Tit. 2:11-14

#### 6. A CONSECRATION OF OUR ENTIRE BEING

Rom. 12:1

John our example. Some consecrated their work, but not the Lord's.

I John 2:6, Rom. 6:13-19, II Cor. 6:14-18

#### 7. A PRESENTATION OF OUR TITHES AND OFFERINGS

Phil. 4:16-18

The Early Church as our example.

II Cor. 9:12, 13, Mal. 3:8-12, Prov. 11:24, 25

### CONCLUSION

Is our sacrifice acceptable? Have we rendered unto God the things that are God's?

## JULY CONTRIBUTIONS TO HOME AND CAMP

### GIFTS TO CAMP PATMOS

Camden Baptist Church .....	\$ 36.04
Calvary Baptist Church, Cleveland .....	10.00
Calvary Baptist Church, Canton .....	12.00
Independent Baptist Church, N. Jackson .....	5.00
North Royalton Baptist S. S. ....	10.00
Penn Ave. Baptist S. S., Sharon, Pa. ....	5.00
Immanuel Baptist Church, Arcanum .....	10.00
Brookside Baptist Church, Cleveland .....	5.00
Bethlehem Baptist Church, Cleveland .....	17.19
Northfield Baptist Church .....	10.00
Clintonville Baptist Church, Columbus .....	50.00
First Baptist Church, Spencer .....	209.95
First Baptist Church, Galion .....	25.00
Berea Baptist Church .....	10.00
Fostoria Baptist Church .....	25.00
Bible Baptist Church, North Madison .....	9.00
Cedar Hill Baptist Church, Cleveland .....	10.00
Emmanuel Baptist Church, Toledo .....	37.50
First Baptist Church, Gallipolis .....	15.00
First Baptist Church, McDonald .....	40.00
Trinity Baptist Church, Lorain .....	6.80
Fairfield Baptist Church, Thurston .....	18.59
Blessed Hope Baptist Church, Springfield .....	10.00
Evansville Baptist Church .....	10.00
Calvary Baptist Church, Norwalk .....	6.00

### GIFTS TO HOME

Emmanuel Baptist Church, Toledo .....	\$25.00
Mr. & Mrs. A. Seewer, Toledo .....	5.00

### GIFTS TO FINLEY MEMORIAL CHAPEL

Calvary Baptist Church, Sandusky .....	\$ 50.00
Mrs. Bessie Finley .....	1,000.00

Thank you, and praise the Lord!

## GIFTS TO OHIO ASSOCIATION

REV. R. J. REYNHOUT, Treas., 276 Washington Ave., Elyria, Ohio

Clintonville Baptist, Columbus .....	\$10.00
First Baptist, Bowling Green .....	3.00
Berea Baptist, Berea .....	10.00
Penfield Junction Baptist, Lorain .....	12.00
First Baptist, Gallipolis .....	10.00
Euclid-Nottingham Baptist, Cleveland .....	5.00
Calvary Baptist, Norwalk .....	5.00
North Royalton Baptist, North Royalton .....	2.00

## SUPPORT HOME MISSIONS

with your

PRAYERS, GIFTS, INFLUENCE

Help the

FELLOWSHIP OF BAPTISTS FOR  
HOME MISSIONS

Rechurch America with  
Sound Baptist Churches



P.O. Box 455

Elyria, Ohio





William

## INCIDENTS IN ITALY

WILLIAM R. FUSCO

Via F. Crispi, 11—Villetta  
Salerno—Italy



Lorene

I am still rejoicing in the privilege of having a small part in winning an Italian young man to Christ this month. Ugo, about 25 years of age, brought his fourth completed Bible lesson to the Mosher home to be corrected. I was in conference with Dick that day and so both of us talked to him about his soul.

With Dick doing most of the talking and my adding a thought or two now and then as the Spirit led, Ugo was brought to the place where he saw the need for a decision.

"Do you believe, that if you asked the Lord Jesus to be your Saviour and take you to heaven when you died He would do exactly that?" I asked.

"Yes, I do."

"Is there any obstacle keeping you from asking Him now?"

"Yes," he responded frankly, "It's my pride."

Then Dick talked with him further and definitely placed before Ugo the opportunity to make a decision right then and there. In a moment we were all on our knees and Ugo asked Christ to be his Saviour!

A week later he was back again showing definite growth in the Lord.

This month has been filled with conferences between the Mosher and ourselves as we seek to correlate our efforts to evangelize this

region of Italy called Campania. Many important details have been worked out, and we were all set to begin; but the Lord has seen fit to delay us. We know His timing is better than ours. Although we have made three contacts, the Lord has not yet given us a Spirit-filled Italian young man to be our evangelist and possibly the eventual pastor of the church that will be established.

Although our plan calls for Dick and I to do much personal work and teaching, we feel that the actual preaching in the week or two campaign should be done by an Italian. Won't you pray with us for this man?

Letters continue to arrive in response to our radio broadcast telling of the blessings received and asking for the Bible Correspondence Course offered on the programs. I visited a town way back in the hills and while there told them of the broadcasts. Yesterday I again saw the pastor of the church there, and he told me that he listens every evening and usually a number of his people stop by to listen with him.

Oh, what a mission field. How we pray that God will augment our numbers from the ranks of Independent Baptist churches to more than just two missionary families here in Italy!

Jack is a tall quiet G. I. stationed in Naples, Italy. He had come under the sound of the Gospel at the Christian Servicemen's Center. At the conclusion of the second message that I brought at the 5th Anniversary services of the Center, he made his decision for Christ. What a thrill to see another soul born into the kingdom of God.

Vittorio is a fine looking Italian young man of twenty years. He was saved before we met him but we have taken him under our wings to nurture his spiritual growth. He has accepted a Basic Bible Course and comes over periodically to check his progress. We had the privilege of speaking at his Baptism this month in a church about fifty miles from here. About three

hundred Italians came out to witness the Baptism. One lady said afterward that although this was her first visit to a Protestant church, it would not be her last. She confessed that she had heard many terrible things about the Protestants from her church and friends but now saw with her own eyes how wrong they were.

Judith Anne, our oldest daughter, has finished the first grade in the Italian public schools. I wish you could hear her read English. She gives the letters an Italian pronunciation and therefore sounds like the Italian emigrants in America.

In a few days, our fellow missionaries, the Mosher, are driving down for an all-day session to plan and correlate our work. We feel that we are now ready to plunge into the work of evangelization. Our purpose in meeting is to plan our invasion of this section of Italy. Our desire is to eventually see a local, self-supporting Baptist church in every major city in this region which is called Campania. There is also the need of some sort of Bible training center for the future pastors of the churches.

We trust that you will make these items a definite matter of prayer this month.

### TRACTS

By DR. WILLIAM L. PETTINGILL

SALVATION, PLUMB AND PLAIN  
EXACTLY WHAT IS THE  
GOSPEL?

ONCE SAVED, ALWAYS SAVED

PRICE

40c per 100, plus postage

Custom Printing  
Prices Reasonable

THE D AND D PRINT SHOP  
347 Davis Street  
Findlay, Ohio

### A HOME MISSION

#### OUR CHARACTERISTICS

Extensive Evangelism  
Intensive Visitation  
Bible Preaching  
Effective Teaching  
Organizing Baptist Churches

#### OUR SUPPORT

Dependent upon the  
power of the Holy Spirit  
Needing your prayer  
and financial contribu-  
tions



#### OUR PUBLICATION

Write for the Broadcaster, our  
quarterly magazine

HIAWATHA LAND INDEPENDENT  
BAPTIST MISSIONS

Rev. Guy E. King, Director  
1109 Ludington St. Escanaba, Mich.



# 

REV. LLOYD WELTON, Escanaba, Michigan

### 

Our work in our present position in the Hiawatha Land Independent Baptist Mission is well set forth in the two titles that we have which designate our responsibilities, viz., Assistant-to-the-Director and Missionary-at-Large. The former title is not intended to imply that we are Assistant Directors as concerning that responsible office. It rather describes our relation to that position as we are sent out in answer to calls and requests which come to the Office for our services as Missionary-at-Large. There are many emergencies to which our Director cannot respond personally. Actually, we are also assistant to any of our Missionaries upon the fields to which we have been sent. This ministry sometimes involves counseling with the people at the various stations as regards their relation to the Mission, the local testimony, and their Missionary Pastor. Our missionaries face multitudinous problems and great difficulties as they labor on these fields. Circumstances under which they labor are often crushing handicaps. Limited space will not permit us to illustrate. Our missionaries are constantly at grips with the Adversary who has become so well entrenched on the field long before their arrival. This being Home Missionary work, there are no furloughs. This makes the need for short vacations imperative. If no provision is made



Lloyd and Veda Welton

for them to come apart and rest awhile, they are apt to "come apart" under the constant and prolonged stress and strain. Thus there must be some experienced person with sympathetic understanding of their work and problems to step in and carry on while they are absent. This not only involves "shepherding the flock," but sometimes involves the care of the home and children of their families who are in school or for other reasons cannot accompany their parents on some necessary trip. So this in turn puts extra work and responsibility upon my wife, who also shares responsibilities in the meetings and calling ministry involved.

We must remind our readers that our Missionaries are often called away from their fields to represent the Mission in deputation work and Missionary Conferences. In days gone by, when the help of a Missionary-at-Large was not available, the missionaries often returned to find that in their absence "wolves" who spared not the flock had attacked and often scattered them. You will understand how this could happen when we mention the fact that many of the prevalent cults and "isms" are represented and active on these fields.

The need for the ministry of Missionaries-at-Large has become so great in our growing Mission that another of our older and experienced couples has been appointed to this type of work. Ralph and Mabelle Hill have also been active in this ministry for some months now. Besides what is suggested in the above, we are often

called upon to conduct a series of special evangelistic or Bible study meetings on various fields, as well as making trips to other states to represent our Mission in deputation work and Missionary Conferences.

In closing, we want to remind our readers that the time is short, the need urgent, and the situation desperate in our land today, even as it is in the world. Therefore we must be desperate. Our Mission represents a minority in the great Northland, but we seek to be a militant and aggressive minority, who with your prayers and support, can become a majority under God. Our constant cry is, "Who is sufficient for these things?" When mighty wrongs are stalking the earth and our great, yet wicked, nation is ripening for judgment, we are more and more assured that Christ is the only and all-sufficient answer. Brethren, pray for us as we assist our Director and the Missionaries on the various fields in response to their calls for the services of a Missionary-at-Large. We want you to know that we thank God for each one of you and that the work moves on with God's blessing. However, it is still urgent that you "pray the Lord of the Harvest to thrust forth laborers." We are still short handed in the Harvest.

### 

(Continued from page 13)

the people and place that took care of me when I needed someone. I'm not proud of what I did, but I am proud of the people who took time out to show me I was wrong. I know Harold will love you as much as I do.

"I'm sending you a picture of the little boy I had in your Door of Hope. God bless you, Love, 'W'."

Letters such as these are surely a blessing to us. It really makes us feel that every effort we put forth to help those who come to us to find the Lord Jesus as their Saviour is certainly worth while and pleasing to our Saviour.

"Keep Remembering Us to Him."

## 

(Founded 1904)

Giving the "GOOD NEWS" to the Jews by personal witness in Cleveland, Youngstown, and East Liverpool, Ohio, also Charleston, West Virginia and Sao Paulo, Brazil.

### 

WSRS—Cleveland, Sunday, 1:00 P.M.

WBBW—Youngstown, Sunday, 8:15 A.M.

WVAM—Altoona, Pa., Saturday, 8:15 A.M.

WAVL—Apollo, Pa., Sunday, 1:15 P.M.

WSPD—Toledo, Ohio, Sunday, 8:45 A.M.

(Every fourth Sunday Only)

REV. GERALD V. SMELSER, Sup't  
P. O. Box 3556  
Cleveland 18, Ohio